

Bridgeton Township
Regular Board Meeting
Monday, November 28th, 2022

The purpose of this meeting is to conduct Township business. Comments from the audience will be limited to times when the Supervisor opens the meeting to public comment. When public comment is allowed, please limit your responses to 3 minutes so everyone gets a chance to speak. Please refrain from speaking when the Board is conducting their business. If you find that you have comments/suggestions/questions that need further discussion, please call the Supervisor at 231-747-0416 to set up an appointment to talk in length. Also, communication forms are available by the door that you may fill out to continue the conversation.

****NOTICE CHANGE TO AGENDA: IN ORDER TO RUN MEETINGS MORE EFFICIENTLY, CHANGES TO THE AGENDA HAVE BEEN MADE. A THREE MINUTE PUBLIC COMMENT WILL NOW BE OFFERED AT THE BEGINNING OF THE MEETING ON AGENDA ITEMS ONLY. PUBLIC COMMENT ON ANY TOPIC WILL STILL BE OFFERED AT THE CONCLUSION OF THE MEETING. WE ASK THE PUBLIC TO PLEASE REFRAIN FROM TALKING, ASKING QUESTIONS OR RAISING YOUR HAND TO BE CALLED ON AT ALL OTHER TIMES DURING THE MEETING.****

I. Routine Business

- A. Call to Order / Pledge
- B. Roll Call
- C. Approve Agenda
- D. Approve October Regular Meeting minutes
- E. Approve minutes for closed session with Township lawyer.
- F. Public Comment: Comments related to agenda items only. Please limit comments to three minutes

II. Updates

- A. Maple River Project: Speaker, Scott Faulkner, Director of MRWA

III. Action Items:

- A. Consent Agenda: Treasurer's, Assessor's, ZA's reports, Planning Commission Minutes for November
- B. Clerk's report
- C. Cemetery Workshop: Pick a date
- D. Budget Workshop: Pick a date
- E. Junk Workshop: Another one or discuss changes
 - a. Reduce Muskegon Dump Days so we can add one or two days in the spring at the hall
 - b. Township to pay cost of mattresses
 - c. Add Tire Collection Day at hall
- F. Change date of BOR from Dec. 13th to Dec. 14th at 6:30pm
- G. Storage shelf for Annette
- H. AT&T: Meeting with representatives, intro letter and site plan
- I. Exterior doors: Anderson quote

IV. Information Items

- A. Bob Dore: Planning Commission overview
- B. Sexton/Parks Manager report
- C. No office hours the week of December 5th due painting of the hall,

V. Board Comments

VI. Public Comment: Non-agenda items only. Please limit comments to three minutes.

VII. Adjournment: