

Bridgeton Township  
Regular Board Meeting  
Monday, March 27<sup>th</sup>, 2023

*The purpose of this meeting is to conduct Township business. Comments from the audience will be limited to times when the Supervisor opens the meeting to public comment. When public comment is allowed, please limit your responses to 3 minutes so everyone gets a chance to speak. Please refrain from speaking when the Board is conducting their business. If you find that you have comments/suggestions/questions that need further discussion, please call the Supervisor at 231-747-0416 to set up an appointment to talk in length. Also, communication forms are available by the door that you may fill out to continue the conversation.*

**\*\*NOTICE CHANGE TO AGENDA: IN ORDER TO RUN MEETINGS MORE EFFICIENTLY, CHANGES TO THE AGENDA HAVE BEEN MADE. A THREE MINUTE PUBLIC COMMENT WILL NOW BE OFFERED AT THE BEGINNING OF THE MEETING ON AGENDA ITEMS ONLY. PUBLIC COMMENT ON ANY TOPIC WILL STILL BE OFFERED AT THE CONCLUSION OF THE MEETING. WE ASK THE PUBLIC TO PLEASE REFRAIN FROM TALKING, ASKING QUESTIONS OR RAISING YOUR HAND TO BE CALLED ON AT ALL OTHER TIMES DURING THE MEETING.\*\***

**I. Routine Business**

- A. Call to Order / Pledge
- B. Roll Call
- C. Approve Agenda
- D. Approve March 7<sup>th</sup>, 2023 Regular Meeting minutes
- E. Public Comment: Comments related to agenda items only. Please limit comments to three minutes

**II. Action Items:**

- A. Consent Agenda: Treasurer's, Assessor's, ZA's reports, February PC minutes
- B. Clerk's report
  - 1. Budget approval by fund group.
- C. Deputy Clerk's expanded office hours.
- D. Deputy Treasurer to collect boat launch monies.
- E. Sexton Contract
- F. Park Manager's Contract
- G. D and B Brine quote
- H. Countryside quote for cleaning pit toilets
- I. Hyland Property Management: Quote for mowing same as last year.
- J. Road work: Updated quotes from NC Road Commission

**III. Information Items:**

- A. Bob Dore: Planning Commission overview
- B. Sexton/Parks Manager report:

**V. Board Comments**

**VI. Public Comment:** Non-agenda items only. Please limit comments to three minutes.

**VII. Adjournment:**