

Bridgeton Township  
Regular Board Meeting  
Monday, May 20th, 2024

*The purpose of this meeting is to conduct Township business. Comments from the audience will be limited to times when the Supervisor opens the meeting to public comment. When public comment is allowed, please limit your responses to 3 minutes so everyone gets a chance to speak. Please refrain from speaking when the Board is conducting their business. If you find that you have comments/suggestions/ questions that need further discussion, please call the Supervisor at 231-747-0416 to set up an appointment to talk in length. Also, communication forms are available by the door that you may fill out to continue the conversation.*

**I. Routine Business**

- A. Call to Order / Pledge
- B. Roll Call
- C. Approve Agenda
- D. Approve April Meeting minutes.
- E. Public Comment: Comments related to agenda items only. Please limit comments to three minutes

**II. Action Items:**

- A. Consent Agenda: Clerk's, Assessor's, ZA's reports, 2024 April PC minutes.
- B. Treasurer's report
  - a. Monthly reconciliation with Clerk
  - b. Tax receipts: 941, State of Mich., UIA
- C. Clerk
  - a. Ballot bags
  - b. Changes in fire millage due to Headlee Amendment
  - c. Road millage
  - d. Korean War Veteran: Remains returned to family for burial.
  - e. Flags and flag poles for cemetery and hall.
- D. Cemetery Committee: Recommendations to the Board.
  - a. Emergency situations and waiting for Board approval.
  - b. Memorial Day Wreath Drop: Hall availability.
- E. Hall Rental
  - a. Pricing for retractable wall; contractor's timeline of completion for wall; ideas to secure television.
- F. Boat launches
  - a. Boat Launches: Dock installation
  - b. SWS garbage service reinstated at launches.
  - c. Park Attendants
- G. Muskegon Motorcycle Club: Approval of dates.

**III. Information Items:**

- A. Bryan Kolk:
  - 1. Commissioner's report
  - 2. Driveway on hall's property
  - 3. Update on Brooks' Forbearance agreement.
  - 4. Brook's property on Maple Island Rd.: Timeline
  - 4. 3.02 in Zoning book: Lawyer and Ryan Coffey's responses
- B. Planning Commission overview

**IV. Board Comments**

**V. Public Comment:** Non-agenda items only. Please limit comments to three minutes.

**VI. Adjournment:**