

## **Bridgeton Township Regular Board Meeting Monday, July 22nd, 2024**

*The purpose of this meeting is to conduct Township business. Comments from the audience will be limited to times when the Supervisor opens the meeting to public comment. When public comment is allowed, please limit your responses to 3 minutes so everyone gets a chance to speak.*

### **I. Routine Business**

- A. Call to Order / Pledge
- B. Roll Call
- C. Approve Agenda
- D. Approve June Meeting minutes.
- E. Public Comment: Comments related to agenda items only. Please limit comments to three minutes

### **II. Guest Speakers:** (Please limit time to 10 minutes, including question/answer period with audience)

1. Bob Mendham
2. Linda Petropoulos

### **III. Action Items:**

- A. Consent Agenda: Clerk's, Assessor's, ZA's reports, 2024 July PC minutes.
- B. Treasurer's report
  1. Monthly reconciliation with Clerk
  2. Tax receipts: 941, State of Mich., UIA
- C. Clerk
  1. Brine reimbursement
  2. Meals for election workers.
  3. Price cap for propane
  4. BHS Insurance premium
  5. Hall rental contracts
  6. Metro Act Fee Sharing pymt.
- D. Cemetery Committee: Recommendations to the Board.
- E. Boat launches
  1. Port a john at both launches.
- F. Replacement for Peggy Herman-Hinton on BOR and as Alternate on PC.
- G. Land up for tax sale: Board action needed

### **IV. Information Items:**

- A. Bryan Kolk:
  1. Commissioner's report
  2. Update on Brooks' Forbearance agreement
  3. Neighbor using driveway
  4. Complaint about junk seawall on river
  5. EGLE response to fence on river property by Maple Island boat launch
  6. Proposed Farmer's Market: update on progress
- B. Treasurer position
  1. Communication with other Board members
  2. Monthly reconciliation with Clerk
  3. Office hours
  4. Participation in audit
  5. Handling of boat launch monies
  6. Training in new accounting software
  7. Public Accuracy Test
- C. Planning Commission overview
- D. AT&T Tower: Update from lawyer
- E. 2023/2024 audit update

### **V. Board Comments**

**VI. Public Comment:** Non-agenda items only. Please limit comments to three minutes.

### **VII. Adjournment:**